** 编号：**

**云 南 省 滇 商 总 会**

入 会 申 请 表

**申请单位：**

**推荐单位：**

**填表日期：**

**云南省滇商总会入会申请表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **个人基本情况（商协会会长）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 姓名\* | |  | | | | | | | 性别\* | | | |  | | | | | | | | | | | 出生年月\* | | | | | |  | | | | | | | | | （照片）\* | | | | | | | | | |
| 国籍\* | |  | | | | | | | 籍贯\* | | | |  | | | | | | | | | | | 出生地\* | | | | | |  | | | | | | | | |
| 身份证号码\* | |  | | | | | | | 民族\* | | | |  | | | | | | | | | | | 政治面貌\* | | | | | |  | | | | | | | | |
| 港澳  身份\* | |  | | | | | | | 学历\* | | | |  | | | | | | | | | | | 学位\* | | | | | |  | | | | | | | | |
| 职称\* | |  | | | | | | | 个人社会身份\* | | | |  | | | | | | | | | | | 单位及  职务\* | | | | | |  | | | | | | | | |
| 本人  手机\* | |  | | | | | | | | | | |  | | | | | | | | | | | 单位联系电话\* | | | | | |  | | | | | | | | | | | | | | | | | | |
| 本人通讯地址\* | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 邮编 | |  | | | | | | | | | | |
| 现任主要社会职务 | | 人大 | | | 全国 | | | | | |  | | | | | 省级 | | | | |  | | | | | | | | 地市级 | | | | | | |  | | | | | | 县级 | | | | |  | |
| 政府 | | | 全国 | | | | | |  | | | | | 省级 | | | | |  | | | | | | | | 地市级 | | | | | | |  | | | | | | 县级 | | | | |  | |
| 政协 | | | 全国 | | | | | |  | | | | | 省级 | | | | |  | | | | | | | | 地市级 | | | | | | |  | | | | | | 县级 | | | | |  | |
| 工商联 | | | 全国 | | | | | |  | | | | | 省级 | | | | |  | | | | | | | | 地市级 | | | | | | |  | | | | | | 县级 | | | | |  | |
| 其他主要社会职务 | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 主要  社会  荣誉 | | 全国 | 劳  动  模  范 | | | | |  | | | | 五  一  奖  章 | | |  | | | | 三  八  红  旗  手 | | |  | | | | | 五  四  奖  章 | | | |  | | | | | | 优  秀  建  设  者 | | |  | | | | | 光彩  事业  奖章 | | |  |
| 省级 |  | | | |  | | | |  | | | | |  | | | | | |  | | | | |  |
| 个人  简历  \* | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **商协会基本情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 名称\* | | | | | | | | | | |  | | | | | | | | | | | | | | 法定代表人\* | | | | | | | | | | | | |  | | | | | | | | | | |
| 统一社会信用代码\* | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 商协会会员总数量\* | | | | | | | | | | |  | | | | | | | | | | | | | | 行业分类\* | | | | | | | | | | | | |  | | | | | | | | | | |
| 通讯地址\* | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 成立时间\* | | | | | | | | | | |  | | | | | | | 注册资金\* | | | | | | | |  | | | | | | | | | | | | 社会组织类型\* | | | | | |  | | | | |
| 行业分类\* | | | | | | | | | | |  | | | | | | | | | | | | | | | 会员对象\* | | | | | | |  | | | | | | | | | | | | | | | |
| 秘书长或联系人姓名\* | | | | | | |  | | | | | | | | | | | | | 手机  号码\* | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 是否有业务主管单位 | | | | | | | | | | | □无 □有： | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 业务范围\* | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 会员  数量\* |  | | | | | 理事  数量\* | | | |  | | | | | | 常务  理事  数量\* | | | |  | | | | | | | | 副会长  数量\* | | | | | | |  | | | | | | 会长\* | | | | |  | | |
| 党组织  情况\* | | 成立  时间\* | | | |  | | | | | | | | 党员人数\* | | | | | | | | |  | | | | | | | | | | | 党组织类型\* | | | | | | | | |  | | | | | |
| 工会组织情况 | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 团组织情况 | | | | | | 成立时间 | | | | | | | | | | |  | | | | | | | | | | | | | | | 团组织类型 | | | | | |  | | | | | | | | | | |
| 商会  基本情况\* | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **入会意愿及审核** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 入会意愿（√ ）\* | | | | □团体副会长 □团体理事 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 单位履职承诺\* | | | | 本人承诺遵守《滇商总会章程》，积极履行权力和义务，诚信守法，接受并参与省工商联及总商会的工作安排。    承诺人（签字）：  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 滇商总会秘书处  审核意见\* | | | | □经审查，基本符合入会条件，推荐入会。  □经审查，尚不符合入会条件，暂不推荐入会。    审核人（签字）：  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 备注：  1.\*为必填项。  2.申请入会请附上企业营业执照、法人身份证复印件。  3.会员企业代表参与商会工作，原则上要求由企业董事长、实际控制人本人。  4.填表中如有不明白之处，可来电咨询秘书处。  云南省滇商总会会员部 吴依霖 18988495359 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |